

**KANSAS ALPHA DELTA KAPPA  
2020-2022 STATE OFFICER APPLICATION**

**President-Elect\* - Vice President of Membership - Recording Secretary - Corresponding Secretary  
Treasurer - Sergeant at Arms - Historian – Chaplain**

**Office:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Numbers:** \_\_\_\_\_ **Work:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Kansas ADK Chapter:** \_\_\_\_\_ **Year Initiated:** \_\_\_\_\_

**List other ADK Offices/Committees held:**

Chapter \_\_\_\_\_

State \_\_\_\_\_

Regional \_\_\_\_\_

International \_\_\_\_\_

**Check the following ADK functions you attend regularly:**

_____ Chapter meetings	_____ KS Executive Board Meetings
_____ State Conventions	_____ Sunflower Summit Meetings
_____ Regional Conferences	_____ International Conventions

**Candidate Qualifications:**

An active member of her chapter and shall have served in an elected office

\*President-elect candidate must have served in an elected office on the state executive board.

Register and attend the state convention.

An opportunity will be made for nominations from the floor at the state convention for all of the above offices; qualifications must be presented to be verified.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Signature of Chapter President

**Please mail by (March 15, 2022): Send to Candidate Qualifications Chairman**

**Patty Bevis**  
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**pattybevis@yahoo.com**